

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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www.publichealth.lacounty.gov

May 18, 2016

TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Cynthia A. Herdy Finterim Director

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT

AND EXECUTE STANDARD AGREEMENT NUMBER 15-10003 AMENDMENT

A01 FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH TO SUPPORT THE HEALTH FACILITIES INSPECTION DIVISION FOR THE

**BUDGET PERIOD OF JULY 1, 2015 THROUGH JUNE 30, 2018** 

This is to notify you that I am exercising the delegated authority approved by your Board on June 30, 2015, to accept and execute amendments to California Department of Public Health (CDPH) Standard Agreement (SA) Number 15-10003 that provide for the redirection/ reallocation of funds through the contract change process, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On June 30, 2015, I notified your Board that I was accepting SA Number 15-10003 from CDPH for the period of July 1, 2015 through June 30, 2018 in the amount of \$125,367,138 (\$41,789,046 per fiscal year) to perform federal certifications of local health care facilities and to investigate long-term care complaints and entity-reported incidents.

Under the authority referenced above, I will execute SA Number 15-10003 Amendment A01 to realign the budget to more closely reflect the actual spending needs of the Department of Public Health's (DPH) Health Facilities Inspection Division for the budget period of July 1, 2015 through June 30, 2016. This amendment also reflects approval of DPH's request to redirect funds to accommodate salary increases resulting from the Board-approved Cost of Living Adjustment.

All other terms and conditions of the original SA Number 15-10003 remain in effect.

County Counsel has reviewed and approved SA Number 15-10003 Amendment A01 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:lr #03641

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors



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